



Mail Stop ISSUE FEE  
Attorney Docket No.: 26728U

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Daniel YACHIA, et al.

Conf. No.: 6269

Appl. No.: 10/533,640

Examiner: John P. LACYK

Filed: November 15, 2005

Art Unit: 3735

For: **IMPLANTABLE DEVICE WHICH IS FREELY MOVABLE IN A BODY CAVITY**

***TRANSMITTAL LETTER***

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

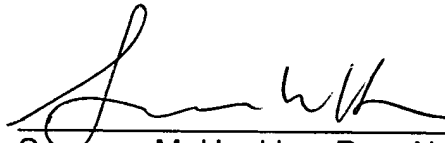
Submitted herewith for filing in the U.S. Patent and Trademark Office is the following:

- (1) Transmittal Letter, two (2) pages;
- (2) Submission of Documents to Supplement Filing Requirements under 35 USC 371, two (2) pages; and
- (3) Application Data Sheet, five (5) pages.

Please charge any fee deficiency or credit any overpayment to Deposit Account No.  
14-0112.

Respectfully submitted,

**THE NATH LAW GROUP**

A handwritten signature in black ink, appearing to read 'Susanne M. Hopkins', written over a horizontal line.

Susanne M. Hopkins, Reg. No. 33,247  
Derek Richmond, Reg. No. 45,771  
Customer No. 20529

Date: June 30, 2009

**THE NATH LAW GROUP**

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